

Sport (check one)

Baseball

☒

Basketball

☐

Soccer

☐

Softball

☐

Volleyball

☐REGION # 8 BOYS x or GIRLS     Held at Henry County High SchoolDates May 26,27,28,29

|        |                                                                                                                                               |          |          |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                                  |          | 5685     |         |
|        | Broadcasting                                                                                                                                  |          |          |         |
|        | Sponsorship                                                                                                                                   |          |          |         |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |          |         |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | 5685    |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |         |
|        | Game Officials                                                                                                                                |          | 1933     |         |
|        | Trophies                                                                                                                                      |          | 272.66   |         |
|        | Travel for Participating Teams                                                                                                                |          |          |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 1621     |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | 3826.66 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          | 1858.34 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |          |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          | 1858.34 |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                 |          |          |         |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                        |          |          | 1858.34 |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School       | Amount |    | School      | Amount |    | School | Amount |
|--------------|--------|----|-------------|--------|----|--------|--------|
| South Oldham | 232    | 29 | Collins     | 232    | 29 |        |        |
| North Oldham | 232    | 29 | Anderson Co | 232    | 29 |        |        |
| Owen Co      | 232    | 29 |             |        |    |        |        |
| Carroll Co   | 232    | 29 |             |        |    |        |        |
| Grant Co     | 232    | 29 |             |        |    |        |        |
| Simon-Kenton | 232    | 29 |             |        |    |        |        |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 1       | 602  |
| 2       | 306  |
| 3       | 229  |
| 4       |      |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   |      |

Todd Gilley  
MANAGER

Henry Co  
SCHOOL

502-845-8670  
DAYTIME PHONE